ST. ALBAN'S CATHEDRAL

TORONI



february 2nd, 1901.

3n dutiful and loving memory of

VICTORIA

QUEEN EMPRESS

MOTHER OF HER PEOPLE.

Sotm; 24th May 1869 Ascembel the Ebrone, 20th June, 1857 Saterob into Kest 27th Aumara, 1900

The souls of the righteous are in the hand of God.

Processional Hymn.

Psalm xc .- Domine, refusium.

A few more struggles here.

LORD thou hast been our refuge: from one generation to another.

Before the mountains were brought forth or ever the earth and the world were made

For a thousand years in thy sight are but as yesterday: seeing that is past as a watch As soon as thou scatterest them they are even as a sleep; and fade away suddenly like

In the morning it is green and groweth up: but in the evening it is cut down, dried up

For we consume away in thy displeasure: and are afraid at thy wrathful indignation. Thou hast set our misdeeds before thee; and our secret sins in the light of thy

For when thou art angry, all our days are gone ; we bring our years to an end as it The days of our age are three-score years and ten and though men be so strong that they

So teach us to number our days: that we may apply our hearts unto wisdom

Turn thee again, O Lord at the last; and be gracious unto thy servants. O satisfy us with thy mercy and that soon: so shall we rejoice and be glad all the days

Comfort us again now after the time that thou hast plagued us; and for the years Shew thy servants thy work: and their children thy glory.

And the glorious Maiesty of the Lord our God be upon us : prosper thou the work of Glory be to the Father, and to the Son : and to the Holy Ghost;

Lesson: 1 Corinthians xv. 20.

- Sunset and evening star,
 And one clear call for me!
- And may there be no meaning on the our.

 When I put out to sea.

 But such a tide as moving seems asleep.
 - oo full for sound and foam, ben that which drew from out the boundless deep Turns again home.
- Twilight and evening bell, And after that the dark!
- When I embark;
 For though from out our bourne of Time and
- The flood may bear me far, I hope to see my Pilot face to face When I have crost the bar.
- I heard a voice from heaven, saying unto me, Write, From henceforth blessed are e dead which die in the Lord; even so saith the Spirit; for they rest from their sours.
 - Christ, have mercy upon us.

 Christ, have mercy upon us.
- Our Father, which art in beaven, Hallowed be thy Name. Thy kingdom come. The will be done in earth, As it is in beaven. Give as this day our daily bread, An forgive us our treepasses, As we longive them that treepass against us. And lead us not
- Almishyr Gol, with whom do live the spirits of them that depart hence in the Leef, and with whom the souch of the faithful, after they are dedictived from the burde. Leef, and with whom the souch of the faithful, after they are dedictived from the burde. Leef and the latest latest the latest late
- O meeting God, the Father of our Level from Christ, who is the resumencies and this like a beautiful God, the Father of our Level from Christ, who is a decisioner liverist. In this Christ, the first and the observed liverist. All most beautiful God, and the Christ, who was a substantial policy for their think their like in Apouto Sasta Fath, and to be entry, as men without hope, for them that their like is the contract of the Christ, and the
- Grant, O Lord, that as we are baptized into the death of thy blessed Son our Source Jerus Christ, so by Gantinosal mortifying our corrupt effections we may be buried with him and that through the grave, and gate of death, we may pass to our jorful reservection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. Ames.
- O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Chitst our Lord; Grant us grace so to fellow thy blossed Saints in all virtuous and gody living, that we may come to those unspeakable joys, which thou hist prepared for them that unseignedly love thee; through Jeaus Christ our Lord. Amen.
- O I past our literacely Pather, High and Mighty, King of Kings, Lored at Land, the enty Redart of Articons, who does from Try Throne Sendal all the development castri. Tomo heavily we become These with Thy favour to behold our most gradient castrillarly we become the send of the contract contract castrillarly with the many Landy Lands to Try with an about 1 Try way, sendas king pleases that the sendant castrillarly with howevery girls; great thin in beath and would have for the resemble and the contract castrillarly with howevery girls; great thin in beath and would have for the resemble and the contract castrillarly with howevery girls; great thin in beath and would have a first the please of the contract castrillarly with howevery girls and the contract castrillarly and for the contract castrillarly and for the contract castrillarly and for the contract castrillarly and the castrillarly and the contract castrillarly and the castrillarly and

Almighty God, the Fountain of all goodness, we humbly bessech Thes to bless out gracious Queen Alexandra, George, Duke of York, the Duchess of York, and all the Royal Family: endus them with Thy Holy Spirit eartich them with Thy hoavenly grace: prospec them with all happiness: and bring them to Thine everlasting

Now the labourer's task is o er; Now the battle day is pass; Now upon the farther shore Lands the voyager at last. Father, in Thy gracious keeping Leave we now Thy servant sloopin

There its hidden things are clear There its hidden things are clear There the work of life is tried By a juster Judge than here. Father, in Thy gracious keeping There the shrid souls, that turn To the Cross their dring eyes, All the lowe of Christ shall learn At His feet in Panulise. Palher, in Thy grantons knoping Leave we now Try servant sleeping. Leave we now Try servant sleeping. These so more the powers of hell Can prevail to rear their peace; Christ the Lead shall great them well He who died for their relosses. Palher, in Thy generious keeping.

"Earth to earth, and dust to dust,"
Calmly now the weeds we say,
Leaving her to sleep in trust
Till the Resurrection day,
Father, in Thy gracious keeping

The Nicene Creed.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of al things visible and invisible

And in one Level Jenne Certife, the only-loqueties Sen of Cool. Bequester of ladered land to the Level Jenne Certife, the only-loqueties Sen of Cool. Bequester of lacot made Billin under Sen Jenne Certife Sen Jenne Certife Sen Jenne Sen Jenne

And I believe in the Hely Chost, The Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son topether is worship and glorified, Who spake by the Prophets. And I believe one Catholical Apostoli Church, I acknowledge one Saptism for the remission of sine, And I look for

Benediction

The Dead March in Saul

Recessional Hymn

Jesus lives ! no longer now
Can thy terrors, death, appal us;
Jamalirus! by this we know
Then O groups count and antibud

Jesus lives: henceforth is death
But the gate of life immertal;
This shall calm our trembling breath
When we pass its gloomy purial.

Jesus lives! for us he died:
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Seviour giving

Alleinis!
issus lives! our hearts know welf
Nought from us his love shall sever;
ide, nor death, nor powers of hell
Tear us from His keeping-ever,

Jesus lives! to Him the Throne
Over all the world is given;
May we go where he is gone;
Best and reign with Him in heaven.
Allebain! Amen.